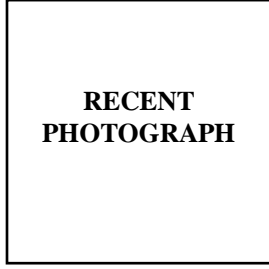




# University of Agriculture, Faisalabad (Pakistan)

## JOB APPLICATION FORM



- I. This Form must be accompanied by;
- (a) A passport size recent photograph. **NO.PS/** \_\_\_\_\_  
**DATED:** \_\_\_\_\_  
(For Office use only)
- (b) A Bank Draft (non-refundable) amounting to rupees as prescribed by the Syndicate and advertised in the National Press, for each post (BPS/TTS), drawn in favour of the Treasurer, University of Agriculture, Faisalabad.
- (c) Attested copies of all relevant certificates, testimonials & Publications etc.

- II. The applications complete in all respects are required in quadruplicate (4-complete sets of application) for the posts of Professor/Associate Professor (BPS & TTS)/Assistant Professor (TTS) and in triplicate (3-complete sets of application) for the posts of Assistant Professor/Lecturer (BPS).
- III. Only one copy of the application is required for Administrative/Research posts as indicated in the advertisement.
- IV. Persons already in employment in any Government or other Organization should submit their applications through proper channel. Advance copies may, however, be sent to save time. The requisite NOC from present employer must reach in the Office of the Director (HR) before or on the last date for receipt of applications or on the date of interview, failing which such candidates will not be allowed to appear for interview. The candidates who are living abroad and unable to appear before the Selection Board, their interviews will be conducted by the Selection Board through Video Conferencing/SKYPE.
- V. All Government employees who intend to apply for any post through proper channel shall clarify through the Heads of their attached Departments that there is no pending enquiry/out-standing dues against them. Moreover, there are no adverse remarks in any of their ACRs. These conditions are necessary for grant of Departmental Permission Certificate/NOC. The ACR grading for the last five years may also be recorded in the forwarding letter.
- VI. The University reserves the right (i) not to fill any vacancy without assigning any reason thereof or consider a person for appointment in a lower cadre against the posts advertised, (ii) to short list the candidates on the basis of academic qualifications/test as may be prescribed by the University. Only short listed candidates (maximum 10 for one post) will be called for interview and (iii) to increase or decrease the number of vacancies as per availability of funds.
- VII. Incomplete Applications or those received after the due date will not be entertained.
- VIII. In case a candidate is not selected for the post applied for, he/she may take his/her material back from the Registrar's office (Personnel Section) within two months of the meeting of the Syndicate. Thereafter, such application would be destroyed.
- IX. Additional sheets may be attached with same pattern where column space is insufficient.

1. NAME OF POST \_\_\_\_\_ BPS/TTS \_\_\_\_\_
2. DEPARTMENT/INSTITUTE/SUBJECT \_\_\_\_\_
3. CAMPUS \_\_\_\_\_
4. FULL NAME (in block letters) \_\_\_\_\_
5. NATIONAL I.D. CARD NO. 

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6. GENDER (Male/Female/Shemale) \_\_\_\_\_
7. DATE OF BIRTH \_\_\_\_\_ Age of closing date of applications: 

Y	M	D
8. FATHER'S NAME \_\_\_\_\_
9. ADDRESS:
- (a) Present \_\_\_\_\_
- (b) Permanent \_\_\_\_\_
- (c) Telephone No. Office \_\_\_\_\_ Resident \_\_\_\_\_
- (d) Mobile No. \_\_\_\_\_ WhatsApp Number \_\_\_\_\_
- (e) E-Mail \_\_\_\_\_ Zoom I.D. \_\_\_\_\_

10. APPLIED FOR QUOTA, IF ANY (DISABLE/MINORITY/WOMAN) \_\_\_\_\_

11. DOMICILE (PROVINCE & DISTRICT) \_\_\_\_\_

12. NATIONALITY OF: (a) Self \_\_\_\_\_

(b) Spouse \_\_\_\_\_

13. **EDUCATIONAL QUALIFICATIONS**

(a) **Secondary School and Intermediate or equivalent**

Certificate obtained	Board/Institution attended	Years attended		Division	Percentage	Marks Obtained	Total Marks	Major Subject
		From	To					

(b) **University**

Degrees obtained	Name & Place of University & College	Registration No.	Years attended		CGPA	Division/Percentage	Marks Obtained	Total Marks	Major Subject
			From	To					

(c) **Post-Doctorate**

Certificate / Diploma obtained	Name and Place of Institution	Years attended		Major Subject/ Specialization
		From	To	

14. **NUMBER OF STUDENTS GUIDED**

	M.Sc. or equivalent	M.Sc. (Hons.)/M.Phil	Ph.D.
As major Supervisor			
As committee Member			

15. **DISTINCTION**

i) Position/Medal/Award (Academic/Civil) (Gold/Silver/Bronze) \_\_\_\_\_

ii) Professional awards (Govt./Institution/Society) (Presidential Award/ Izaz-e-Fazeelat/Distinguished National Professor/Best Teacher Award) \_\_\_\_\_

iii) Sports (Interversity/National/International) \_\_\_\_\_

iv) Extra Curricular \_\_\_\_\_

16. **COURSES TAUGHT (During last three years)**

Course No. / Title	Year	Independent	Joint

17. **RESEARCH (Give particulars of all the research completed)**

Title of research	Period		Professor	Institution
	From	To		

18. **PUBLICATIONS**(a) **List of Research Papers Published in HEC Recognized Journals only (Attach Reprints)**

S.No	Authors	Year	Title	Name of Journal with Volume and Page No.	ISSN No.	Category
<b>Additional sheet may be attached with same pattern where column space is insufficient.</b>						

(b) **List of International Research Papers Published in Journals having Impact Factor (Attach Reprints)**

S.No	Authors	Year	Title	Name of Journal with Volume and Page No.	ISSN No.	Impact Factor
<b>Additional sheet may be attached with same pattern where column space is insufficient.</b>						

(c) **List of Books (Text/Edited) bearing ISBN No. (Attach Title Page & Contents)**

S.No	Author(s)	Year	Title	ISBN No.	Name of Publisher
<b>Additional sheet may be attached with same pattern where column space is insufficient.</b>					

(d) **List of Proceedings (Attach Title Page & Contents)**

S.No	Author(s)	Year	Title	Name of Publisher
<b>Additional sheet may be attached with same pattern where column space is insufficient.</b>				

(e) **List of Manuals (Attach Title Page & Contents)**

S.No	Author(s)	Year	Title	Name of Publisher
<b>Additional sheet may be attached with same pattern where column space is insufficient.</b>				

(f) **List of Monographs (Attach Title Page & Contents)**

S.No	Author(s)	Year	Title	Name of Publisher
<b>Additional sheet may be attached with same pattern where column space is insufficient.</b>				

(g) **List of Book Chapters bearing ISBN No. (Attach Title Page & Contents)**

S.No	Author(s)	Year	Title	ISBN No.	Name of Publisher
<b>Additional sheet may be attached with same pattern where column space is insufficient.</b>					

(h) **List of Research Projects completed as P.I. other than promotion of Research (Attach Title Page)**

S.No	Project Title	Funding Agency	Amount	Duration	As PI/ Co-PI	Present Status
<b>Additional sheet may be attached with same pattern where column space is insufficient.</b>						

(i) **List of Research Projects completed as Co-PI other than promotion of Research (Attach Title Page)**

S.No	Project Title	Funding Agency	Amount	Duration	As PI/ Co-PI	Present Status
<b>Additional sheet may be attached with same pattern where column space is insufficient.</b>						

19. **FOREIGN LANGUAGES** (Extent of Proficiency)

Language	Reading	Writing	Spoken

20. **MEMBERSHIP OF LEARNED SOCIETIES** (Name and nature of membership)

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21. **GIVE PARTICULARS OF EMPLOYMENT SINCE COMPLETION OF YOUR EDUCATION (Regular/ Temporary/Adhoc/Contract)**

Post held	Where employed	Scale of pay	Last Pay	Duration		Total Length			Cause of leaving	Brief description of the job (Teaching/Research/ Administrative)
				From	To	Y	M	D		
<b>TOTAL</b>										

22. **COUNTRIES VISITED**

Country	Duration		Purpose
	From	To	

23. Do you possess all the qualifications mentioned in the advertisement? (Yes / No). \_\_\_\_\_

24. Minimum pay acceptable \_\_\_\_\_

25. Have you suffered or suffering any physical disability. If yes, attach Medical Certificate.  
 \_\_\_\_\_  
 \_\_\_\_\_

26. If you are under liability to repay money to any institution or person, state the particulars.  
 \_\_\_\_\_  
 \_\_\_\_\_

27. Have you obtained the explicit permission of your present employer to apply for this post?  
 \_\_\_\_\_  
 \_\_\_\_\_

28. Write name and designation of your employer whom should write of your Confidential Record.  
 \_\_\_\_\_

29. Time required before joining the post \_\_\_\_\_

30. List of all documents attached with the application \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

31. **BANK DRAFT (Attached Original)**

AMOUNT	DRAFT NUMBER	DATE	BANK NAME	BRANCH/CITY

**DECLARATION**

I certify that the statement made by me in this application are true to the best of my knowledge and belief, and that I hold myself responsible for any discrepancy.

Date \_\_\_\_\_

***SIGNATURE OF THE APPLICANT***